STATE OF ALASKA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION OF INSURANCE

STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION OF INSURANCE

In the Matter of:)
)
ALAN J. SAFHOLM,)
)
Licensee.)
)

Case No. D 04-05

STIPULATED AGREEMENT AND ORDER

The Division of Insurance (division) and Alan J. Safholm (Mr. Safholm), the licensee in this case, stipulate and agree that the failure to timely renew license #11552 and the unlicensed activity that occurred during the time the license was in lapse status are resolved as follows:

- Mr. Safholm admits that, between November 21, 2003 and November
 25, 2003, he transacted the business of insurance, in violation of AS 21.27.380.
- Prior to this instance, to the division's knowledge, Mr. Safholm had not engaged in unlicensed activity.
- Mr. Safholm agrees to pay a civil penalty under AS 21.27.440 of \$145.36
 for the unlicensed activity that occurred between November 21, 2003 and November 25, 2003.
 The penalty is payable at the time the director signs the order approving this agreement.
- By signing this agreement, Mr. Safholm understands and agrees that any failure to comply with the conditions of this agreement will be grounds to revoke, suspend, or not renew producer license #11552.

1	5 Ma Saffa large dentands that this agreement is not binding on the nortice
2	 Mr. Safholm understands that this agreement is not binding on the parties
3	unless and until the director signs the order approving the agreement.
4	
5	2.4.1
6	DATED: 3.4.4 DIVISION OF INSURANCE
7	By: Jenda Brunett
8	Linda Brunette
9	Program Coordinator
10	
1000	DATED: 2-26-09 Alan J. Safholm
11	Alan J. Samoini
12	Approved as to form and content:
13	GREGG D. RENKES
14	DATED: 3/9/04 ATTORNEY GENERAL
15	6 1 st 2
16	By: Nathaniel B. Atwood
17	Assistant Attorney General
18	
19	ORDER
20	IT IS ORDERED that this Stipulated Agreement and Order is adopted in full
21	resolution of the issues in this case, and shall constitute the final order in this matter.
22	DATED this 10 day of March, 2004.
23	
24	Ruda & Hall
25	Linda S. Hall Director of Insurance
26	
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DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF INSURANCE
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